

SOUTH AND WEST PLANS PANEL

**Meeting to be held in Civic Hall, Leeds on
Thursday, 7th March, 2024
at 1.30 pm**

MEMBERSHIP

Councillors

C Campbell
R Finnigan
T Smith
E Taylor
J Garvani
H Bithell (Chair)
E Bromley
L Buckley
N Manaka
A Rontree
P Wray

Please do not attend the meeting in person if you have symptoms of Covid 19 and please follow current public health advice to avoid passing the virus onto other people.

We strive to ensure our public committee meetings are inclusive and accessible for all. If you are intending to observe a public meeting in-person, please advise us in advance by email (FacilitiesManagement@leeds.gov.uk) of any specific access requirements, or if you have a Personal Emergency Evacuation Plan (PEEP) that we need to consider. Please state the name, date, and start time of the committee meeting you will be observing and include your full name and contact details.

To remotely observe this meeting, please click on the 'View the Meeting Recording' link which will feature on the meeting's webpage (link below) ahead of the meeting. The webcast will become available at the commencement of the meeting:

[Council and democracy \(leeds.gov.uk\)](https://www.leeds.gov.uk/council-and-democracy)

**Agenda compiled by:
Tasha Prosser
Governance Services
Civic Hall**

Enquiries specific to planning applications on the agenda should be directed to Panel Team; Phone 0113 3786980 Email; planspanel@leeds.gov.uk

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A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p>No exempt items or information have been identified on the agenda</p>	

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3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p>DECLARATIONS OF INTERESTS</p> <p>To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.</p>	
5			<p>APOLOGIES FOR ABSENCE</p>	
6			<p>MINUTES OF PREVIOUS MEETING - 11 JANUARY 2024</p> <p>To receive and consider the attached minutes of the previous meeting held Thursday, 11th January 2024.</p>	7 - 14
7			<p>23/06049/FU - 28 LINGWELL AVENUE, MIDDLETON, LEEDS, LS10 3SU</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for permission for a change of use from a single family dwellinghouse (Use Class C3) into a Residential Care Home (Use Class C2) and the erection of a fence above the existing boundary wall at 28 Lingwell Avenue, Middleton, Leeds, LS10 3SU.</p>	15 - 28
8			<p>23/06050/FU - 178 TOWN STREET, MIDDLETON, LEEDS, LS10 3TH</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for permission for a change of use from a single family dwellinghouse (Use Class C3) into a Residential Care Home (Use Class C2) at 178 Town Street, Middleton, Leeds, LS10 3TH.</p>	29 - 42

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9			<p>23/03322/FU - SITE OF THE FORMER WHITE BEAR, DEWSBURY ROAD, TINGLEY WF3 1JY</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for electric vehicle charging facility (Sui Generis) and retail unit (Use Class E) with associated access, parking, servicing, and landscaping areas at the site of the former White Bear, Dewsbury Road, Tingley WF3 1JY.</p>	43 - 58
10			<p>23/06663/FU - FORMER HOUGH SIDE HIGH SCHOOL SITE, HOUGH TOP, SWINNOW, LS13</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for erection of 82 affordable dwellings and associated open space and infrastructure at Former Hough Side High School Site, Hough Top, Swinnow, Leeds, LS13.</p>	59 - 72
11			<p>PREAPP/23/00376 - LAND AT EVOLUTION HOUSE, 34 - 36 SPRINGWELL ROAD, HOLBECK, LS12 1AW</p> <p>To receive and consider the attached report of the Chief Planning Officer regarding a pre-application presentation of proposed development comprising demolition of existing buildings; and erection of a multi-storey (up to 27 storeys) residential development with multi-purpose internal and external amenity spaces, associated car parking, public open space and landscaping at land at Evolution House, 34 - 36 Springwell Road, Holbeck, LS12 1AW (PREAPP/23/00376).</p>	73 - 82

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12			<p>APPLICATION TO REGISTER LAND AT SUNNYBANK LANE RECREATION ROUND, SUNNYBANK LANE, THORNBURY, BRADFORD, BD3 7DG AS A TOWN OR VILLAGE GREEN UNDER THE PROVISIONS OF SECTION 15(1) OF THE COMMONS ACT 2006</p> <p>To receive and consider the attached report of the Chief Planning Officer and Head of Legal Service regarding an application to Application to Register Land at Sunnybank Lane Recreation Ground, Sunnybank Lane, Thornbury, Bradford, Bd3 7dg as a Town or Village Green under the provisions of Section 15(1) of the Commons Act 2006.</p>	83 - 94
13			<p>DATE AND TIME OF THE NEXT MEETING</p> <p>To note the date and time of the next meeting as Thursday, 4th April 2024 at 1.30pm.</p> <p><u>Third Party Recording</u></p> <p>Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p>Use of Recordings by Third Parties– code of practice</p> <ol style="list-style-type: none"> a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title. b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete. 	